



# 2026

## Huron Area Chamber & Visitors Bureau Agriculture Committee Scholarship Application

This scholarship is available to any graduating high school senior planning to enroll in post-secondary education at any university or technical college in South Dakota. The scholarship will be paid directly to the financial office at the recipient's school at the beginning of the second semester. All students living in the Huron area are eligible; preference will be given to students pursuing a degree specifically related to agriculture.

### *Applicant Requirements*

1. Complete the application in full. Applications may be handwritten, typed, or computer-generated. Use additional sheets as necessary.
2. **Include your most recent high school transcript showing your current GPA and class rank.**
3. Include a letter of recommendation from a school official or community leader. The letter should attest to your character, leadership qualities, and reliability. It must be in a sealed envelope and included with the application.
4. Upon completion of the requirements, the application should be sent to the Ag Scholarship Committee, Huron Chamber & Visitors Bureau, 1725 Dakota Ave S, Huron, SD 57350, or emailed to [program.events@huronsd.com](mailto:program.events@huronsd.com). Applications must be postmarked no later than **April 1, 2026**.

*NOTE: By submitting this application, you authorize the Committee to use your personal information in publicity and press releases. Scholarship winners will be announced in May. Recipients must provide their Social Security Number before payment is made to the school. No interviews will be conducted.*

# Huron Area Chamber & Visitors Bureau Agriculture Committee Scholarship Application

1. Name in full: \_\_\_\_\_
2. Complete Address: \_\_\_\_\_
3. Home Phone: \_\_\_\_\_
4. Cell Phone: \_\_\_\_\_
5. Birthdate: \_\_\_\_\_
6. Email Address: \_\_\_\_\_
7. Parents Names: \_\_\_\_\_
8. Name of High School: \_\_\_\_\_
9. Attach copy of High School transcript including cumulative GPA and class rank.
10. Name of University/School you plan to attend: \_\_\_\_\_
11. Major(s) or area(s) of study: \_\_\_\_\_
12. List all school activities, awards & honors:  
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13. Goals and aspirations: (Make a brief statement of your plans as they relate to your educational and career objectives and future goals.)  
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14. Financial need: (Explain how you plan to finance your education including personal and financial resources, your anticipated needs and any special circumstances that will affect your need for assistance. Be specific.)

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15. Community involvement: (List specific experiences that show your involvement in school, youth, community or religious organizations.)

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16. List your most significant agricultural project areas in 4-H or FFA and explain your involvement and learning experiences **OR** if you have not been involved in either of these organizations, list a significant project you have been involved with and the related learning experiences.

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17. Essay: (300-500 words, double spaced please) Write an essay explaining the impact agriculture has on your community, family and on you as an individual.