



**2023**

## **Huron Area Chamber & Visitors Bureau Agriculture Committee Scholarship Application**

This scholarship being made available to any graduating high school senior who is planning to enroll in post-secondary education at any University or Technical College in South Dakota. The scholarship will be paid to the financial office at the appropriate school at the beginning of the second semester. All students living in the Huron area are eligible, preference will be given to students majoring in a degree that is specifically related to agriculture.

### *Applicant Requirements*

1. Complete the following application in full. Applications may be legibly hand written, typed, or computer reproduced. Use additional sheets as necessary.
2. Include applicant's most recent high school transcript with current GPA and class rank and letter of recommendation.
3. Include a letter of recommendation from a school official or community organizational leader. The letter of recommendation should attest to the applicant's character, leadership qualities, and reliability. The letter of recommendation should be in a sealed envelope, and must be included with the application.
4. Upon completion of requirements, the application should be sent to the Ag Scholarship Committee, Huron Chamber & Visitors Bureau, 1725 Dakota Ave S, Huron, SD 57350. Applications must be postmarked no later than **April 1, 2023**.

*NOTE: By submitting this scholarship application, applicants authorize the use of personal information to the Committee in all publicity and press releases. Scholarship winners will be announced in May. The recipients will be asked to provide their Social Security Numbers before payment is made to the school. No interviews will be held in conjunction with the scholarship application.*

# Huron Area Chamber & Visitors Bureau Agriculture Committee Scholarship Application

1. Name in full: \_\_\_\_\_
2. Complete Address: \_\_\_\_\_
3. Home Phone: \_\_\_\_\_
4. Cell Phone: \_\_\_\_\_
5. Birthdate: \_\_\_\_\_
6. Email Address: \_\_\_\_\_
7. Parents Names: \_\_\_\_\_
8. Name of High School: \_\_\_\_\_
9. Attach copy of High School transcript including cumulative GPA and class rank.
10. Name of University/School you plan to attend: \_\_\_\_\_
11. Major(s) or area(s) of study: \_\_\_\_\_
12. List all school activities, awards & honors:  
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13. Goals and aspirations: (Make a brief statement of your plans as they relate to your educational and career objectives and future goals.)  
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14. Financial need: (Explain how you plan to finance your education including personal and financial resources, your anticipated needs and any special circumstances that will affect your need for assistance. Be specific.)

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15. Community involvement: (List specific experiences that show your involvement in school, youth, community or religious organizations.)

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16. List your most significant agricultural project areas in 4-H or FFA and explain your involvement and learning experiences **OR** if you have not been involved in either of these organizations, list a significant project you have been involved with and the related learning experiences.

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17. Essay: (300-500 words, double spaced please) Write an essay explaining the impact agriculture has on your community, family and on you as an individual.